

PTO/SB/81 (10-00)

Approved for use through 10/31/2002. OMB 0651-0035

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it display a valid OMB control number.

POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

Application Number	09/501,196
Filing Date	02/10/2000
First Named Inventor	King, Martin
Group Art Unit	2756
Examiner Name	
Attorney Docket Number	QUCA. 69297/15PECEU

l l	APR 2 6 2001	
Practitioners at Customer Number Number	e Customer ber B er Obligation I here 2100	
Name Registration Nur	mber	
Michael B. Hurd 32,241		
additional names attached		
as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.		
Please change the correspondence address for the above-identified application to: The above-mentioned Customer Number. OR		
X Firm or Individual Name Shook, Hardy & Bacon, L.L.P.		
Address One Kansas City Place		
Address 1200 Main Street		
City Kansas City State MO Z	Zip 64105-2118	
Country U.S.A.	U.S.A.	
Telephone 816-474-6550 Fax 816-421-5547	7	
I am the: Applicant/Inventor. X Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).		
SIGNATURE of Applicant or Assignee of Record		
Name Quick COM AG by MARTIN KING		
Signature Navfun Kina		
Date 23 February 2001		
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.		
□ *Total offorms are submitted.		

William B. Kircher, Reg. No. 22,481; James H. Marsh, Jr., Reg. No. 24,533; J. David Wharton, Reg. No. 25,717; Joseph B. Bowman, Reg. No. 25,807; Richard R. Johnson, Reg. No. 27,452; Walter R. Brookhart, Reg. No. 29,518; James H. Riley, II, Reg. No. 31,131; Joan Optican Herman, Reg. No. 31,968; Devon A. Rolf, Reg. No. 35,337; Michael J. Gross, Reg. No. 35,528; William P. Jensen, Reg. No. 36,833; Daniel W. Shinn, Reg. No. 40,810; B. Trent Webb, Reg. No. 40,865; Susan J. Wharton, Reg. No. 41,524; Scott B. Strohm, Reg. No. 42,172; and Clinton G. Newton, Reg. No. 42,930

APR 2 3 2001 5

APR 2 3 2001

PTO/SB/96 (08-00) Approved for use through 10/31/2002. OMB 0651-0031

U.S.Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner: Quick Com AG Application No./Patent No.: 09/501,196 Filed/Issue Date: 02/10/2000 Entitled: System for the Delivery and Exchange of Electronic Data Quick Com AG _____, a corporation (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) RECEIVED states that it is: 1. \(\text{\text{X}} \) the assignee of the entire right, title, and interest; or APR 2 6 2001 2. an assignee of less than the entire right, title and interest. The extent (by, percentage) of its ownership interest is _____ **Technology Center 2100** in the patent application/patent identified above by virtue of either: A. [xi] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached. OR B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: 1. From:______To:_____ The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame_____, or for which a copy thereof is attached. The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame_____, or for which a copy thereof is attached. _____To:_____ The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame____, or for which a copy thereof is attached. [] Additional documents in the chain of title are listed on a supplemental sheet. [] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. MARTIN CRANSTON KING Mas has las sa Signature

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

APR 2 3 2001 E

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Martin King et al.

Serial No. 09/501,196

Filed: February 10, 2000

SYSTEM FOR DELIVERY AND EXCHANGE OF ELECTRONIC DATA

Attorney Docket No. QUCA.69297/15

RECEIVED

APR 2 6 2001

Technology Center 2100

CERTIFICATE OF MAILING 37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on:

4-19-0

TRANSMITTAL

Commissioner of Patents Washington, D.C. 20231

Dear Sir:

Enclosed for filing in the above-identified application is the Power of Attorney along with the Statement Under 37 CFR 3.73(b).

The Commissioner is hereby authorized to charge any additional fee which may be due, or credit any overpayment, to Deposit Account No. 19-2112. A duplicate copy of this letter is also enclosed.

Respectfully submitted,

Michael B. Hurd

Reg. No. 32,241

MBH/tid

908764.1



SHOOK, HARDY & BACON L.L.P. One Kansas City Place 1200 Main Street Kansas City, Missouri 64105 816/474-6550 THE COMMISSIONER IS HEREBY AUTHORIZED TO CHARGE ANY ADDITIONAL AMOUNT REQUIRED OR CREDIT ANY OVERPAYMENT TO ACCOUNT NUMBER 19-2112. A DUPLICATE COPY OF THIS SHEET IS ENCLOSED.

RECEIVED

APR 2 6 2001

Technology Center 2100